**IN THE \_\_\_\_\_\_\_\_\_\_\_\_\_ COURT OF THE**

**SECOND JUDICIAL CIRCUIT IN AND**

**FOR LEON COUNTY, FLORIDA**

**STATE OF FLORIDA, CASE NO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Plaintiff,**

**v.**

 **SPN NO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Defendant.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/**

# ORDER REASSIGNING CASE TO VETERANS TREATMENT COURT

 Upon review of the Court file, or the Court having otherwise being fully advised on the premises, the Court finds as follows:

1. This Court has jurisdiction over this matter and the subject matter thereof.
2. According to Administrative Order 2016-05, which establishes a Veterans Treatment Court for the handling of cases involving United States veterans entering the criminal justice system, this case shall be transferred to Veterans Treatment Court.
3. The Defendant in the above styled case has indicated he/she is a veteran who served in the United States Armed Forces.

**THEREFORE, IT IS ORDERED AND ADJUDGED** as follows:

1. The Clerk is directed to reassign this case to the Veterans Treatment Court docket on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at 3:00 p.m. in Courtroom 2E.
2. All matters involving the above styled case shall be scheduled before the Honorable Augustus D. Aikens, Jr.,Veterans Treatment Court Judge.
3. Initial conditions shall be:
* Report to supervision officer (Pre Trial/County or DOC) within 24 hours of release/transfer and then as determined by your assigned officer
* Submit to random 2x week alco checks and 2x week urinalyses testing
* Attend any treatment appointments set up by the VTC team
* Report to next VTC Court date
* Continue to follow all existing Pre Trial conditions, if applicable
* Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DONE AND ORDERED** in Tallahassee, Leon County, Florida, this \_\_\_\_\_\_\_ day

of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Honorable Judge

Copies: To all parties